



NJ State USBC Women's Bowling Association

December 15, 2017

As you all may be aware, the United State Bowling Congress ("USBC") is mandating that all associations, on both the local and state levels, must be merged by August 1, 2018. The NJ State WBA, along with the NJ State BA and Youth Association, have created a merger committee and have been working together to navigate and achieve the mandated merger.

As a result of this merger, a new board will be formed consisting of 34 Directors. All eligible members are invited to apply for a position on the new board by completing the attached New Jersey State Board Director application, which can also be found at www.njbowling.com, and submitting it along with your resume. All applications must be received by **March 1, 2018**. The proposed timeline aims to have an organizational meeting to ratify the new Bylaws and elect the new State Board of Directors for the 2018-2019 season prior to the August 1, 2018 deadline.

Please return all completed applications and resumes to:

Jack Matthews, Chair
400 Meadowbrook Lane
South Orange, NJ 07079
Tel: (973) 762-3037
Email: jamatthews@optonline.net

Thank you.

NJ State Merger Committee

**NEW JERSEY STATE BOARD
DIRECTOR APPLICATION**

ELIGIBILITY REQUIREMENTS

***ALL APPLICANTS FOR ADULT DIRECTOR MUST HAVE SERVED ON THE MENS OR WOMENS
STATE BOARD OF DIRECTORS FOR A MINIMUM OF FIVE (5) YEARS**

***ALL APPLICANTS FOR YOUTH DIRECTOR MUST HAVE SERVED ON A
LOCAL OR STATE BOARD OF DIRECTORS**

GENERAL INFORMATION	
Name	
Address	
Telephone	Cell: _____ Home: _____
Email Address	
USBC No.	
Position You Seek (Choose one)	<input type="checkbox"/> Adult Director <input type="checkbox"/> Youth Director
Position You Seek (Choose one or both)	<input type="checkbox"/> President <input type="checkbox"/> VP
Is Local Association merged?	<input type="checkbox"/> Yes <input type="checkbox"/> No
How long have you been a member of USBC (or any of its predecessors)?	
Were you an active bowler this past season (2017-2018)?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Are you an active member of your local association Board of Directors?	<input type="checkbox"/> Yes <input type="checkbox"/> No
EXPERIENCE	
League Participation (2017-2018 season only—if more space is needed, please write on a separate sheet)	League: _____ Bowling Center: _____ League: _____ Bowling Center: _____ League: _____ Bowling Center: _____

USBC Offices Held (List national, state, local association or league positions held beginning with the most recent—if more space is needed, please write on a separate sheet)	1. Title: _____ Date(s) Held: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League
	2. Title: _____ Date(s) Held: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League
	3. Title: _____ Date(s) Held: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League
	4. Title: _____ Date(s) Held: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League
	5. Title: _____ Date(s) Held: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League

Committees Served On (if more space is needed, please write on a separate sheet)	1. Committee: _____ Dates: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League <input type="checkbox"/> Chairperson
	2. Committee: _____ Dates: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League <input type="checkbox"/> Chairperson
	3. Committee: _____ Dates: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League <input type="checkbox"/> Chairperson
	4. Committee: _____ Dates: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League <input type="checkbox"/> Chairperson
	5. Committee: _____ Dates: _____ <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Local <input type="checkbox"/> League <input type="checkbox"/> Chairperson

Attendance at National Conventions, State Annual Meetings, Local Association Annual Meetings, including dates attended (if more space is needed, please write on a separate sheet)	_____

Professional Background or Business Experience you feel might be beneficial to the State Association.	_____

ADDITIONAL INFO

Why do you want to serve on the New Jersey State Board?

Attach bowling resume if you have one.

Date: _____ Signature: _____

Send completed application by March 1, 2018 to:

Jack Matthews III, Chairman
400 Meadowbrook Lane
South Orange, NJ 07079
Tel.: 973-762-3037
Email: jamatthews@optonline.net